



# ~ ATHOL CITY NEWSLETTER ~ August 1, 2019

Athol, A New Direction



## Elections are coming this November.

If you are interested in filing for candidacy you can begin filing on:

**Monday, August 26, 2019 and it closes  
Friday, September 6, 2019 at 5:00pm.**

Stop by City Hall to get all the information to get signed up.

The Mayor's position and 3 of the 4 council positions are up for election. The Mayor's position is a 4 year term, 2 of the council positions are for 4 year terms, and 1 council position is for only 2 years.



**CITY COUNCIL MEETINGS**  
@ 7:00 PM 1<sup>st</sup> & 3<sup>rd</sup> Tues.  
CITY HALL - 30355 N. 3<sup>rd</sup>  
208-683-2101

**Clerk/Treasurer Office Hours:**  
Monday - Thursday 9:00-4:30pm  
Fridays 8:30am- 12:30 pm

### Future Council Meeting Dates:

- August 6, 2019
- Athol Daze 10<sup>th</sup> !!**
- August 20, 2019
- September 3, 2019
- September 17, 2019  
*(New Fiscal Year Begins)*
- October 1, 2019
- October 15, 2019
- November 5, 2019
- (Elections Nov 5<sup>th</sup> 8am-8pm)
- November 19, 2019
- December 3, 2019
- December 17, 2019

City website:

**[www.cityofathol.us](http://www.cityofathol.us)**

Mayor:

**Mary J Zichko**

City Council:

**Bill Hill  
Shane McDaniel  
Josh Spencer  
Cindi Denis**

City Attorney:

**John Cafferty**

City Clerk/Treasurer:

**Lori Yarbrough**

Deputy City Clerk:

**Tanya Ziegler**

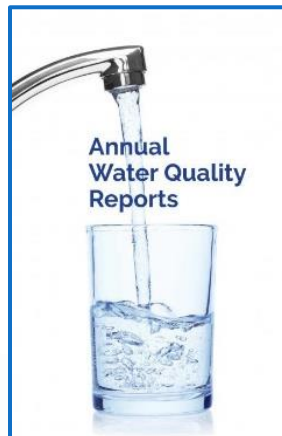
Public Works/Water Operator:

**Anthony Brandt**



**Athol Senior Lunch for August is cancelled; will resume in September.**

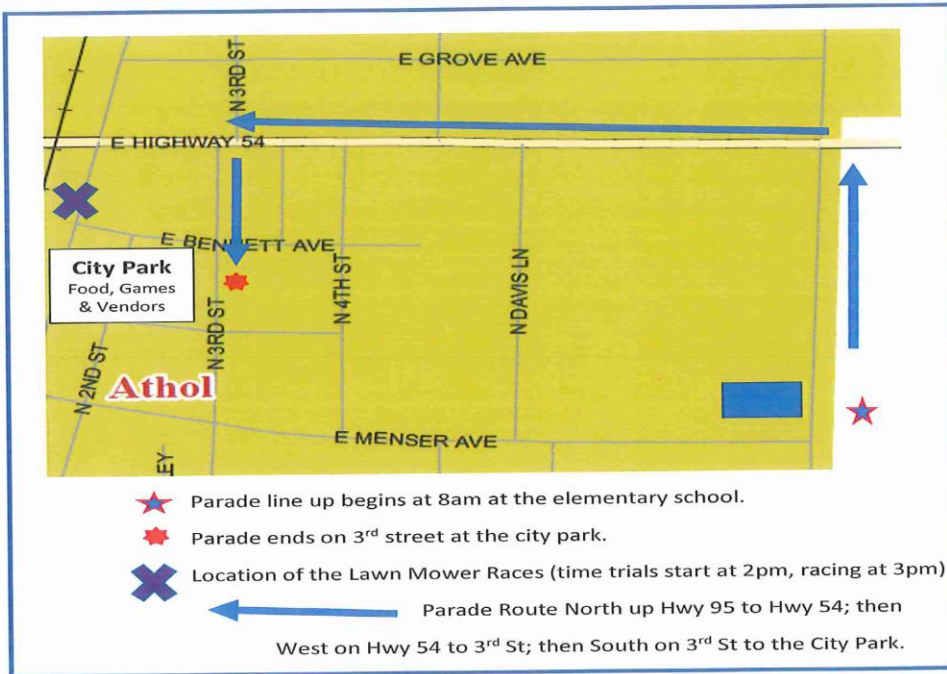
The City of Athol Annual Water Report 2019 can now be found at: <https://www.cityofathol.us>



## WE HOPE YOU JOIN US FOR THIS YEAR'S EXCITING ATHOL DAZE - BEGINNING WITH THE PARADE:



Starts with the **Parade at 9am**. Line up at 8am at the elementary school. Basic parade route goes up Hwy 95, from the elementary school to Hwy 54; across Hwy 54 to 3<sup>rd</sup> street, and then to the City park! **Free great bleacher seating located in front of the old Post Office.**



After the parade at approx. 10:15am, in the park near the skate park:

- Parade trophy winners will be announced.
- Drawings for the Silverwood ticket winners for the children who participated in the parade will be announced.
- Then 2019 Athol Citizen of the year and crowning of Little Miss Athol Court!

Parade applications are available at city hall or online at: [www.cityofathol.us](http://www.cityofathol.us)

If you are interested in helping, please join us!

Please consider signing up for the parade today! Trophies are given out in the various classes and again this year, compliments of the Athol Grandmother's Club, all kids in the kid's category in the parade will be entered into a drawing for a FREE Silverwood Ticket!! Multiple names to be drawn.

## **ATHOL FARMERS MARKET RUNS EVERY FRIDAY 2-6PM**

Live music, food, fun and more!!

Come support local farmers, artisans, and craftsmen.

**Please contact Josh at 928-246-2564**



## Update from your Mayor, Mary Zichko

Mayor is available for meetings; just give her a call at 208-683-1133 or Contact her by email at: [mayor@cityofathol.us](mailto:mayor@cityofathol.us)



- ✓ **We have a new business in town, Candle in the Woods.**  
**From their website:** “Are you ready for a wine and dining experience you will remember for a lifetime? If so, we look forward to having you as our guests at Candle in the Woods!” **They are now located at the old Saddle Up Steakhouse.** Check them out: [Candleinthewoods.com](http://Candleinthewoods.com)
- ✓ **Athol Daze is coming up fast. Please consider participating in our parade or plan to stop in and take part in all the festivities.**
- ✓ **City Budget for FY2020:** After a couple of workshops regarding the next year’s budget, the council has passed a draft budget for FY2020. New this year, we are planning to dissolve/move the Street fund into the General fund. As we begin receiving grants and planning for long term financing, and deal with an overall increase of the daily activities in the city- the current format was getting harder to work out in the budgeting. There is little to no income that comes into the streets, so it will be kept track of in the General fund as a department. We encourage citizens to ask questions and understand as much as they can on the budget. **A Public Hearing will be held on August 20, 2019 at 7:00pm for the FY2020 City Budget.**
- ✓ I have been making contact and looking into the possibilities of a Quiet Zone in our area with BNSF railroad and Idaho Transportation Department. I will share information as I learn more.



I encourage citizens to attend our regular city council meetings because your voice is important to us. -----



### Chamber Athol Daze 50/50 Raffle

\$20 per ticket  
max 100 tickets

DRAWING AT 1PM, IN THE PARK - MAIN STAGE

**WIN up to \$1000** must be 18 to play

**TICKETS AVAILABLE AT VICTORY AUTO PARTS**

Need not be present to win



Proceeds to help sponsor Chamber community events

**Saturday, August 10th**



**“FREE” ICE CREAM CONES**  
After Parade  
At Chamber Booth

**FREE DRAWING**  
\$10 Certificate for Ice Cream  
At Little Town Market



# “A Splashing Good Time”

**Athol Daze 2019**  
**Saturday**  
**August 10th, 2019**

Contact Athol City Hall  
for Vendor & Parade info  
or visit: [www.cityofathol.us](http://www.cityofathol.us)

## **EVENTS:**

Parade (9am) • Food Vendors • Craft Vendors • Athol Farmers Market • Bouncy House • Water Slides • Cake Walk • Money in the Straw (11am) • 2 Beer Gardens • Live Auction (1pm) • Kootenai Electric Bucket Truck Rides • Big Back-In Lawn Mower Races (4pm) • Book Walk

## **Athol Library Happenings for August:**

### **KID PROGRAMS:**

**End of Summer Party** – Tri Library (Athol, Spirit Lake & Rathdrum) **Tuesday 10:30am Aug. 1<sup>st</sup>**  
Stub Meyer Park in Rathdrum. Hot dogs and lemonade with Cecil the Magician.

**Nailed It!** – Teens compete in teams to try to replicate the Cupcake Baker’s creation.  
**Friday, August 2<sup>nd</sup> at 4pm-5:30pm**

**Charlie the Noise Guy at the Athol Park stage.** **Saturday August 3<sup>rd</sup> 10:30am** If you like to make noise, you will love Charlie!

**Space Explorers Storytime** Tuesday August 6<sup>th</sup> 10:30am -

-----**Saturday August 10<sup>th</sup> 9:30-11am - Hair Chalking/Book Fun for Athol Daze**-----

**Teen Auction** Wednesday August 15<sup>th</sup> 4-5:30pm - Time to spend those book bucks!

**Book Bucks Store** Tuesday August 20<sup>th</sup> 10-11:30am - Kids can come spend their summer reading book bucks.

**ADULT PROGRAMS:** -----

**3D Printing!** Wednesday, August 10, 3:00-4:30pm - Come see what it's all about.

Saturday, August 10 – **Athol Daze! Visit the Bookmobile and the Bethany's Booth at the Athol City Park.**

**Dave Hart will be here with his BBQ** Wednesday, August 14, 4:00-5:30pm - sharing his secret techniques for successful grilling.

Wednesday, August 21, 4:00-6:00pm – **Bayview Book Club** will be discussing A Land More Kind Than Home by Wiley Cash.



## Athol Daze – Schedule of Events:

**Athol Daze is Saturday, August 10<sup>th</sup>. Join us for “A Splashing Good Time!!”**

**Parade 9am** ( Line Up at 8am)

**Bounce House/Kid Games/Dunk Tank/Water Slide**

**Water Slides/Food & Vendors etc.**

Just after the parade

**Parade Awards/Citizen of the Year/ Little Miss Athol**

10:15am(ish) North Stage in Park

**Library- Book Walk and Hair Chalking**

Near the skate park, after parade

**Money in the Straw 11am**

Near the skate park

**2 Beer Gardens -Open 10:30am**

Moves to the baseball field at 3pm

**"Grandmothers Club" Cake Walk 11:30am**

South stage in the park

**Athol Chamber of Commerce 50/50 Raffle**

South Stage 1:00pm

**Live Auction at 1pm**

South Stage

**Lawn Mower (BIG BACK-IN) Street Drags**

Racing begins at 4pm; time trials at 3pm

Located on 1st Street and the Baseball Field

**Other Miscellaneous Attractions Happening All Day!!**

**Athol Farmer's Market**

**Kootenai Electric Bucket Truck Rides**



**Sunday** - Compulsive Eaters Anonymous – Openness, honesty, and willingness (Every Sun) 4pm

**Monday** –

Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym  
Grandmothers Club (3<sup>rd</sup> Monday each month) 10am-1pm  
Real Life Ministries Youth Group (every Mon) 6pm  
Senior Meeting (2<sup>nd</sup> Monday of each month) 12 noon-2:30pm

**Tuesday** –

Food Bank (every Tues) 9am-12 noon & 1pm-3pm  
(**Contact Charlotte Hooper at 683-3244**)  
Sit-ercise (Tues & Thurs) 10am **NEW!**  
City Council Meeting (1<sup>st</sup> & 3<sup>rd</sup> Tues each month) 7pm  
Eager Beavers 4-H (2<sup>nd</sup> Tues each month) 6:30pm-7:30pm  
La Lah Dance (Every Tue- beginning July) 10am-1:30pm

**Wednesday** –

Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym  
Remington Water District (every 3<sup>rd</sup> Wed) 6:30pm

**Thursday** –

Lady A's (every Thurs) 9am-10am  
Sit-ercise (Tues & Thurs) 10am **NEW!**  
Athol Chamber of Commerce (3<sup>rd</sup> Thurs) 7pm

**Friday** –

Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym  
**Athol Farmer's Market** (every Friday) 2pm-6pm

**Saturday** –

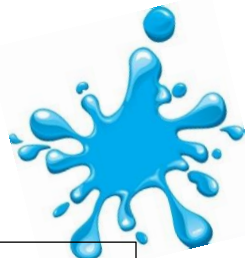
Big Book Recovery AA's (every Sat) 5pm-6pm

**Upcoming:** This month's City Council Meetings for August 2019 are: The 6<sup>th</sup> and the 20<sup>th</sup> at 7:00pm. Water bills are due upon receipt and considered late if not received by Thursday, the 15<sup>th</sup>.



## WATER BILL ↓

From the Athol City Hall - August 1, 2019



**ATTN: Water payments due this month by Thursday the 15<sup>th</sup> to avoid a late fee.**